



2023

Sponsored By



Dear Contenders, friends and all interested parties. You are cordially invited to the

**AWARDS DINNER/LUNCHEON**

**SUNDAY 28TH JANUARY 2024**

*at*

**LEA MARSTON HOTEL & LEISURE COMPLEX  
LEA MARSTON  
(Junction 9 - M42)**

The lunch will begin with a three course meal with background music during the meal followed by the Awards Presentation.

This year's raffle will again include a **star prize** and your support by bringing a bottle or other raffle prize would be most welcome.

*The lunch will commence at **12.00 noon for 12.30***

*Ticket price is £35.00 per head and we are once again expecting a high demand.*

**THE "EARLY BOOKING DISCOUNT" IS AVAILABLE AND THE DISCOUNTED PRICE WILL BE £32.50 per head IF CONFIRMED BEFORE 3rd DECEMBER.**

Those attending who wish to stay at Lea Marston can do so at the negotiated special rate of £119 per double room including breakfast and access to all leisure facilities. We have been able to reserve rooms at this concessionary rate and as the event may well be oversubscribed, please **BOOK EARLY!**

Room reservations should be made by telephoning Lea Marston 01675 470468 Monday – Friday (quoting Midland Speed Championship).

*Please notify us on the booking form if a vegetarian option is required*

**THE MSC will hold its Annual General Meeting at Lea Marston on Sunday 28th January 2024 at 11.30a.m.**

**All club members wishing to attend should complete the box on the booking form. Questions or comments for the AGM should be emailed to the below address.**

Would you please complete the enclosed booking form before Christmas if possible and return to [jwilliamsdono@gmail.com](mailto:jwilliamsdono@gmail.com) and process a **Bank transfer** to the following account:-  
HSBC A/c Name: Midland Speed Championship Sort Code: 40:28:18 A/C No 41383779  
Use reference: "MSC Lunch (surname)"

Confirmations will be sent by E Mail. No tickets will be issued.

Best wishes and I look forward to meeting you on 28th January 2024

**Alex Smith - Chairman – Midland Speed Championship**

**BOOKING FORM**  
**M.S.C. Awards Lunch 28th JANUARY 2024**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**POST CODE:** \_\_\_\_\_ **TELE NO:** \_\_\_\_\_

**E MAIL ADDRESS** \_\_\_\_\_

**NUMBER OF TICKETS REQUIRED:** \_\_\_\_\_

**FULL NAMES OF OTHERS ATTENDING** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Menu is  
Duck/Orange Pate (GFA)  
Breast of Chicken in red wine sauce (DFA) (GF)  
Vegetarian Option : Mushroom & Herb On Croute (V) (VGA)  
Lemon Posset (GFA) (V)  
Coffee & mints

**NAMES OF THOSE REQUIRING VEGETARIAN MEALS** \_\_\_\_\_

**PREFERENCES FOR SEATING PLAN/ ARRANGEMENT:** \_\_\_\_\_

CONFIRMATION OF RECEIPT OF THIS BOOKING FORM WILL BE BY E MAIL

**I WILL REQUIRE DIRECTIONS TO LEA MARSTON** Yes/No

**I WILL BE ATTENDING THE AGM ON SATURDAY 28th January 2024** Yes/No  
(Delete as applicable)

**PAYMENT IS BY BANK TRANSFER please Email booking form to [jwilliamsdono@gmail.com](mailto:jwilliamsdono@gmail.com)**

**Bank transfers to:-** HSBC. A/c Name: Midland Speed Championship  
Sort Code: 40:28:18 A/C No 41383779 Use Reference: "MSC Lunch (surname)"